

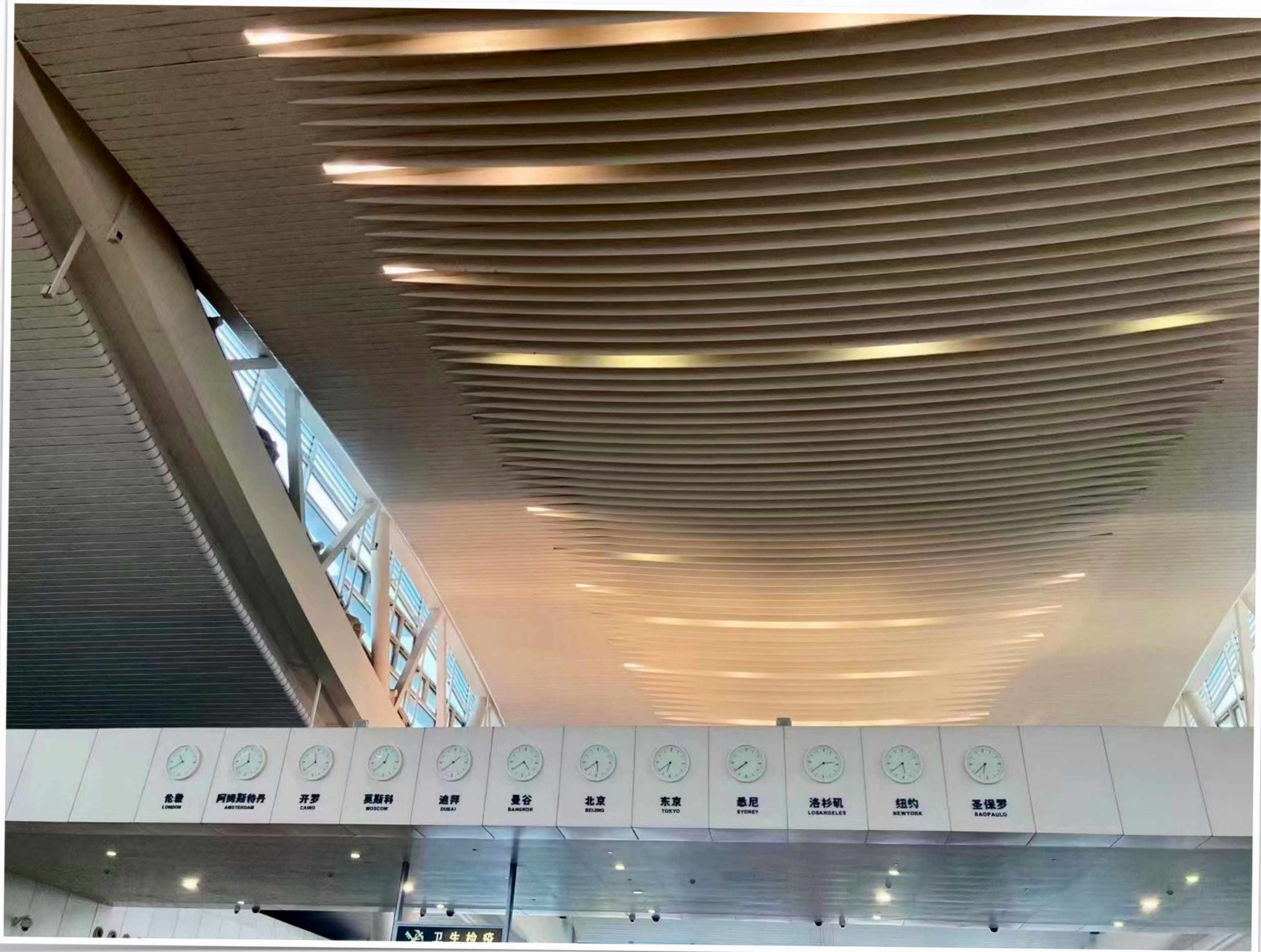


*see*  
*see*  
*The*  
**FRUIT OF THE SPIRIT**

**GALATIANS 5:22-23**

*SIF*

Suzhou International Fellowship



伦敦  
LONDON



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MOSCOW



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SYDNEY



洛杉矶  
LOS ANGELES



纽约  
NEW YORK



圣保罗  
SAO PAULO

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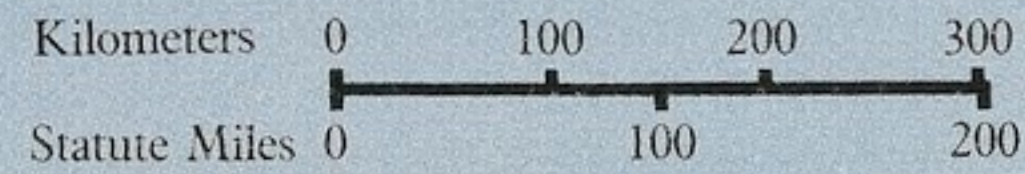


PLATE VIII  
**PAUL'S MISSIONARY JOURNEYS**

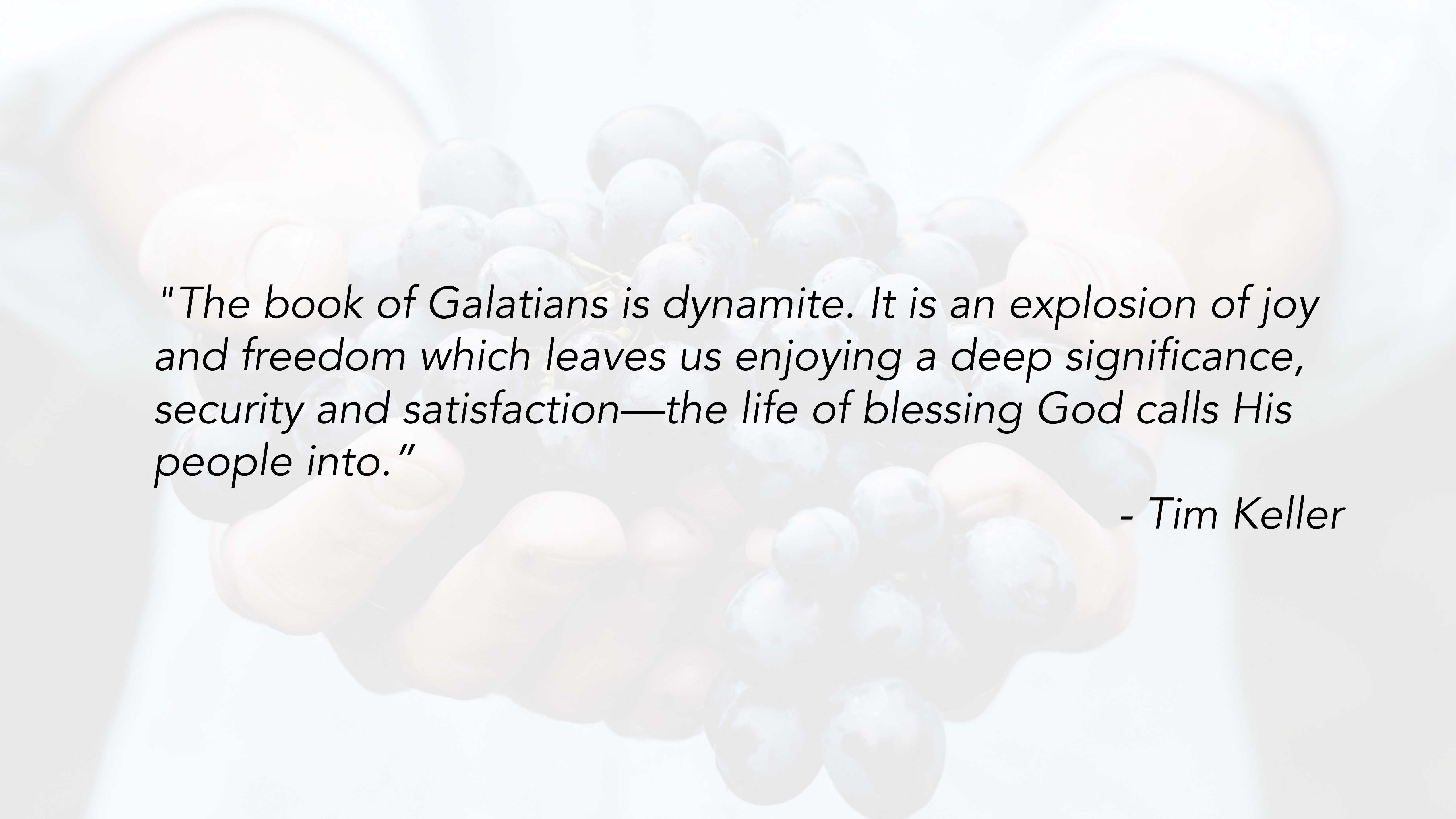
First Second Third To Rome

**The Seven Churches of Asia**

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**Geographical Labels:** ITALY, ILLYRICUM, MOESIA, THRACE, BITHYNIA & PONTUS, GALATIA, CAPPADOCIA, CYPRUS, SYRIA, JORDAN, EGYPT, LIBYA, CYRENAICA, ACHAIA, MACEDONIA, THYATIRA, SARDIS, SMYRNA, EPHESUS, LAODICEA, PHILADELPHIA, PERGAMUM, MYSIA, DORYLAEUM, NICAEA, AMASYRIA, GORDIUM, PESSINUS, ANCIORA, GANGRA, AMISTRIS, HERACLEA, AMISUS, ROME, TARRACINA, PUTEOLI, NEAPOLIS, POMPEII, BRUNDISIUM, TARENTUM, BUXETUM, SYBARIS, CORCYRA, CROTON, SYRACUSE, CATANIA, MESSANA, RHEGIUM, PANORMUS, AGRIGENTUM, PATRAE, CORINTH, DELPHI, ATHENS, CENCHREAE, OLYMPIA, SPARTA, PYLOS, CYDONIA, KNOSSOS, FAIR HAVENS, LASEA, HALICARNASSUS, MILETUS, RHODES, PATARA, MYRA, XANTHUS, CNIIDUS, COS, PERGA, ATTALIA, PAMPHYLIA, PISIDIA, COLOSSAE, MACANDER R., HERMUS R., LYSTRA, DERBE, ICONIUM, TARSUS, ANTIOCH, SELEUCIA, PIERIA, TRIPOLIS, BERYTUS, SIDON, TYRE, PTOLEMAIS, CAESAREA, JOPPA, JERUSALEM, GAZA, PELUSIUM, CANOPUS, ALEXANDRIA, HELIOPOLIS, MEMPHIS, SINAI, SAHARA DESERT, GREATER SYRTIS, OEA, LEPTIS MAGNA.

A pair of hands is shown holding a bunch of blueberries. The hands are positioned at the top and bottom of the frame, with the fingers gently cupping the cluster of fruit. The blueberries are dark and glistening, and the background is a soft, out-of-focus light color. The overall image has a warm, gentle feel.

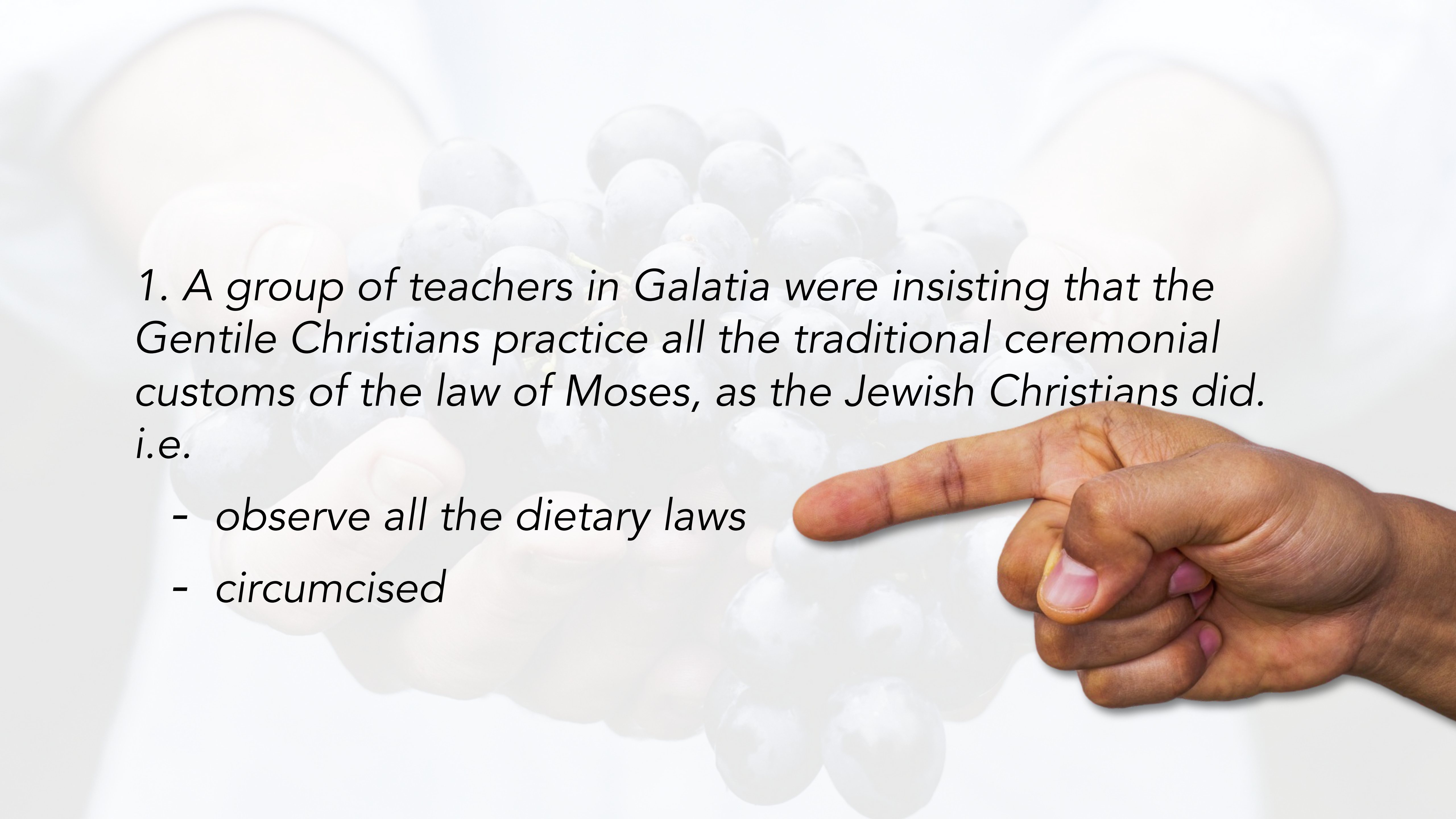
*"The book of Galatians is dynamite. It is an explosion of joy and freedom which leaves us enjoying a deep significance, security and satisfaction—the life of blessing God calls His people into."*

*- Tim Keller*

**GO  
USE**

**PEE**

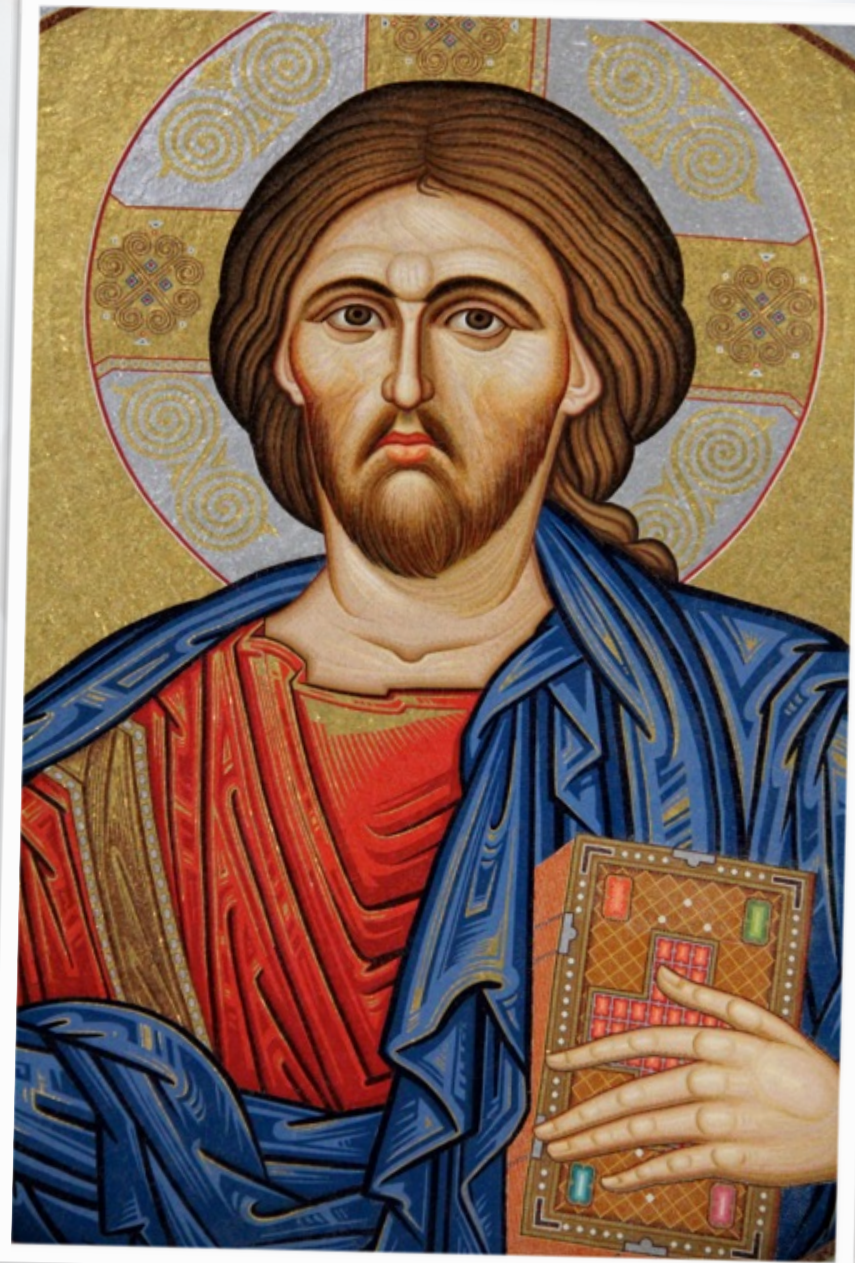
# **GALATIANS**

A hand holding a bunch of white grapes is visible in the background. In the foreground, a hand is pointing towards the text.

*1. A group of teachers in Galatia were insisting that the Gentile Christians practice all the traditional ceremonial customs of the law of Moses, as the Jewish Christians did.  
i.e.*

- observe all the dietary laws*
- circumcised*

*Christ + Something else = Acceptance by God*




+



=



A pair of hands is shown holding a bunch of blueberries. The hands are positioned on either side of the bunch, with fingers gently gripping the stems. The blueberries are dark blue and appear fresh. The background is a soft, out-of-focus light color. Overlaid on the center of the image is the text "Christ + Anything else ≠ Acceptance by God" in a black, serif font.

*Christ + Anything else ≠ Acceptance by God*



A pair of hands is shown holding a bunch of blueberries. The hands are positioned at the top and bottom of the frame, with the fingers gently cupping the cluster of fruit. The blueberries are dark blue and appear fresh. The background is a soft, out-of-focus light color, possibly a wall or a backdrop. The overall image has a clean, minimalist aesthetic.

*2. This 'different' gospel was creating the cultural division and strife.*

A pair of hands is shown holding a bunch of blueberries. The hands are positioned at the top and bottom of the frame, with the fingers gently cupping the cluster of fruit. The blueberries are dark blue and appear fresh. The background is a soft, out-of-focus light color, possibly a wall or a backdrop. The overall image has a clean, minimalist aesthetic.

*3. The intended audience of this letter are all professing Christians.*



*Salutations (1:1-5)*



*Sanctity of the Gospel (1:6-2:21)*



*Freedom from the Law (3-4)*



*Life in the Spirit (5:1-6:10)*



*Closing thoughts (6:11-18)*



*Salutations (1:1-5)*

*Sanctity of the Gospel (1:6-2:21)*

*Freedom from the Law (3-4)*

*Life in the Spirit (5:1-6:10)*

*Closing thoughts (6:11-18)*

# Salutations

*Grace and peace to you from God our Father and the Lord Jesus Christ, **who gave himself for our sins to rescue us from the present evil age,** according to the will of our God and Father, to whom be glory for ever and ever. Amen.*

*Gal 1:1-5*



*Salutations (1:1-5)*

*Sanctity of the Gospel (1:6-2:21)*

*Freedom from the Law (3-4)*

*Life in the Spirit (5:1-6:10)*

*Closing thoughts (6:11-18)*

A pair of hands, one on the left and one on the right, are shown holding a bunch of blueberries. The hands are positioned as if presenting the fruit. The background is a soft, out-of-focus light color. The text is overlaid on this image.

## Sanctity of the Gospel

*But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.*

*Gal 1:8*

## Sanctity of the Gospel

*I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.*

*Gal 2:20*





*Salutations (1:1-5)*



*Sanctity of the Gospel (1:6-2:21)*



*Freedom from the Law (3-4)*



*Life in the Spirit (5:1-6:10)*



*Closing thoughts (6:11-18)*

## Freedom from the Law

*Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole." He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, **so that by faith** we might receive the promise of the Spirit.*

*Gal 3:13-14*



## Freedom from the Law

*Therefore the law was our tutor to bring us to Christ, that we might be **justified by faith**.*

*Gal 3:24*

## Freedom from the Law

*So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. **There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.** If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.*

*Gal 3:26-29*



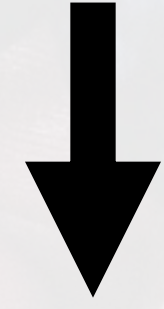
*Salutations (1:1-5)*



*Sanctity of the Gospel (1:6-2:21)*



*Freedom from the Law (3-4)*



*Life in the Spirit (5:1-6:10)*



*Closing thoughts (6:11-18)*

## Life in the Spirit

*It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.*

*Gal 5:1*



## Life in the Spirit

*For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.*

*Gal 5:6*



## Life in the Spirit

*You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love.*

*Gal 5:13*





*The*  
**FRUIT OF THE SPIRIT**

**GALATIANS 5:22-23**

## Life in the Spirit | Fruit of the Spirit

*So I say, walk by the **Spirit**, and you will not gratify the desires of the **flesh**. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. But if you are led by the Spirit, you are not under the law.*

*Gal 5:16-18*

# Life in the Spirit | Fruit of the Spirit

*The acts of the **flesh** are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.*

*Gal 5:19-21*

## Life in the Spirit | Fruit of the Spirit

But the fruit of the Spirit is **love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control**. Against such things there is no law. Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other.

*Gal 5:22-26*



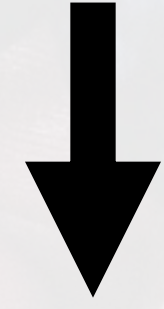
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*Sanctity of the Gospel (1:6-2:21)*



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*Closing thoughts (6:11-18)*

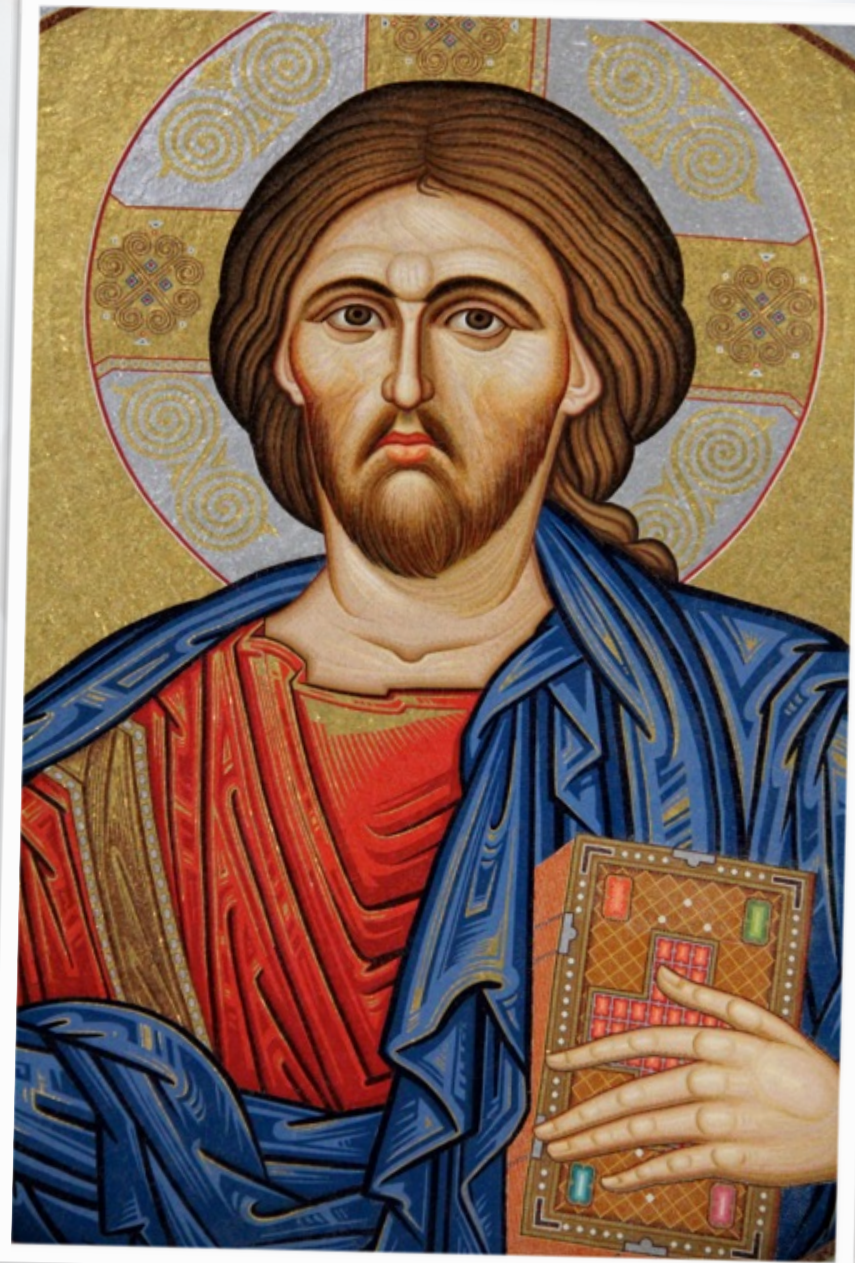
# Closing Thoughts

*See what large letters I use as I write to you with my own hand!*

*Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; **what counts is the new creation**. Peace and mercy to all who follow this rule even to the Israel of God.*

*Gal 6:11-16*

*Christ + Something else = Acceptance by God*

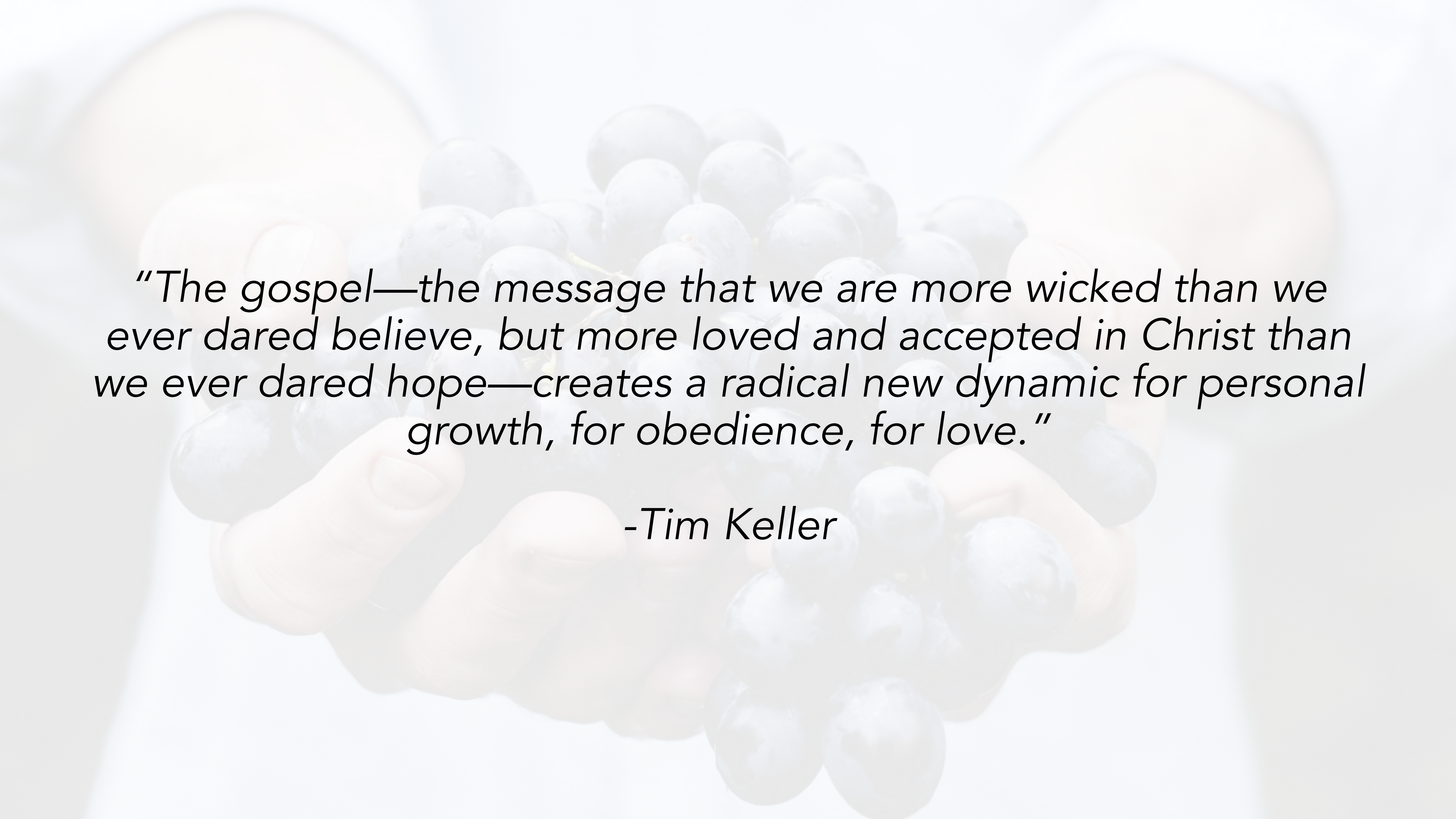


+



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A pair of hands, one above the other, holding a bunch of blueberries. The hands are cupped, and the blueberries are clustered in the center. The background is a soft, light blue gradient.

*“The gospel—the message that we are more wicked than we ever dared believe, but more loved and accepted in Christ than we ever dared hope—creates a radical new dynamic for personal growth, for obedience, for love.”*

*-Tim Keller*





The  
FRUIT OF THE SPIRIT

GALATIANS 5:22-23

# Communion

But the fruit of the Spirit is **love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control**. Against such things there is no law. Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other.

*Gal 5:22-26*



Suzhou International Fellowship | On-line Service

*The*  
**FRUIT OF THE SPIRIT**

**GALATIANS 5:22-23**

Join us!

Jan 1st, 2023 | 2-3 pm | SIF Zoom Meeting #: 775 217 747 | Password: 043816