

North-Katharon der Arbeitsgemeinschaft  
für wissenschaftliche Hochleistungsrechnung Nr. 1

Daten	
1	1000
2	2000
3	3000
4	4000
5	5000
6	6000
7	7000
8	8000
9	9000
10	10000

Skala: 1:10000

Legende

Einzelne Punkte sind durch Linien verbunden. Die Linien sind durchgezogen oder gestrichelt. Die Punkte sind durchgezogen oder gestrichelt. Die Punkte sind durchgezogen oder gestrichelt.





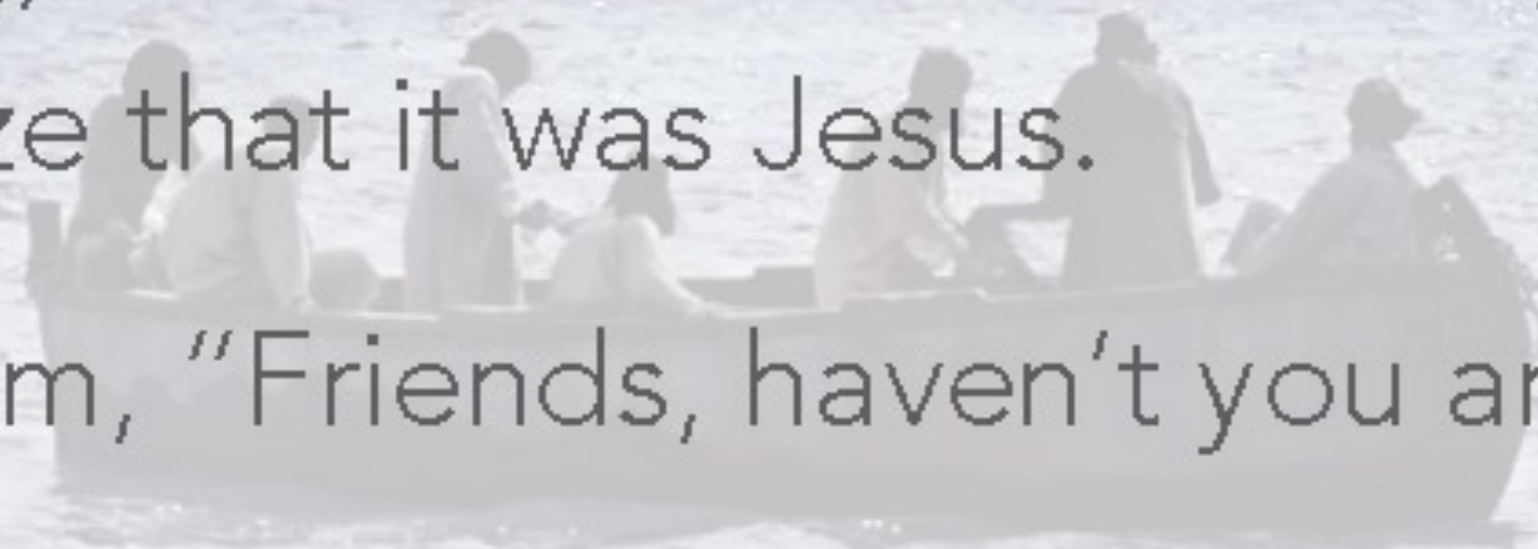


Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: 2 Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. 3 "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.

4 Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

5 He called out to them, "Friends, haven't you any fish?"


"No," they answered.



6 He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

7 Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. 8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.

9 When they landed, they saw a fire of burning coals there with fish on it, and some bread.



10 Jesus said to them, "Bring some of the fish you have just caught." 11 So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. 12 Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord. 13 Jesus came, took the bread and gave it to them, and did the same with the fish. 14 This was now the third time Jesus appeared to his disciples after he was raised from the dead.

John 21:1-14



# Detail #1

A large pile of fish, likely salmon, is shown. The fish are packed closely together, filling the frame. The lighting is somewhat dim, giving the scene a slightly somber or industrial feel. The fish are mostly oriented in the same direction, with their heads pointing towards the top or right. The text is overlaid in the center of the image, in a white, sans-serif font.

It was full of large fish, **153**, but even with so many the net was not torn.



Sometime we fail




Sometime we fail, because we are limited.

A large pile of small, silver fish, likely sardines, with some green herbs scattered among them. The fish are densely packed and appear to be fresh. The lighting is somewhat dim, giving the scene a slightly somber or contemplative feel.

Sometime we fail, because we are limited.  
But God is unlimited




A large pile of fresh fish, likely salmon, with green herbs scattered on top. The fish are arranged in a dense, overlapping manner, filling the entire frame. The lighting is soft, highlighting the silvery scales and the vibrant green of the herbs.

Sometime we fail, because we are limited.  
But God is unlimited, and he enables our  
successes.

A close-up photograph of three fish being grilled over a fire. The fish are skewered on wooden sticks and are positioned over a bed of burning charcoal and wood. The fish are golden-brown with some charring, indicating they are being cooked. The background is dark and smoky, with some orange flames visible. The text "Detail #2" is overlaid in the center of the image.

Detail #2



When they landed, they saw a fire of  
burning coals there **with fish on it, and  
some bread.**

A photograph showing three fish, likely trout or salmon, being cooked on a wooden spit over a fire. The fish are positioned diagonally across the frame, with the largest one in the foreground. The background is filled with glowing embers and charred wood, suggesting a traditional outdoor cooking method. The overall scene is dimly lit, with the primary light source being the fire. The text "God already has everything he needs." is overlaid in white, sans-serif font across the middle of the image.

God already has everything he needs.



God already has everything he needs.  
God does not need anything from us!



**Detail #3**



Jesus said to them, "**Bring some of the fish you have just caught.**" ...

Jesus came, took the bread and **gave it to them**, and did the same with the fish.




God already has everything he needs.  
God does not need anything from us!

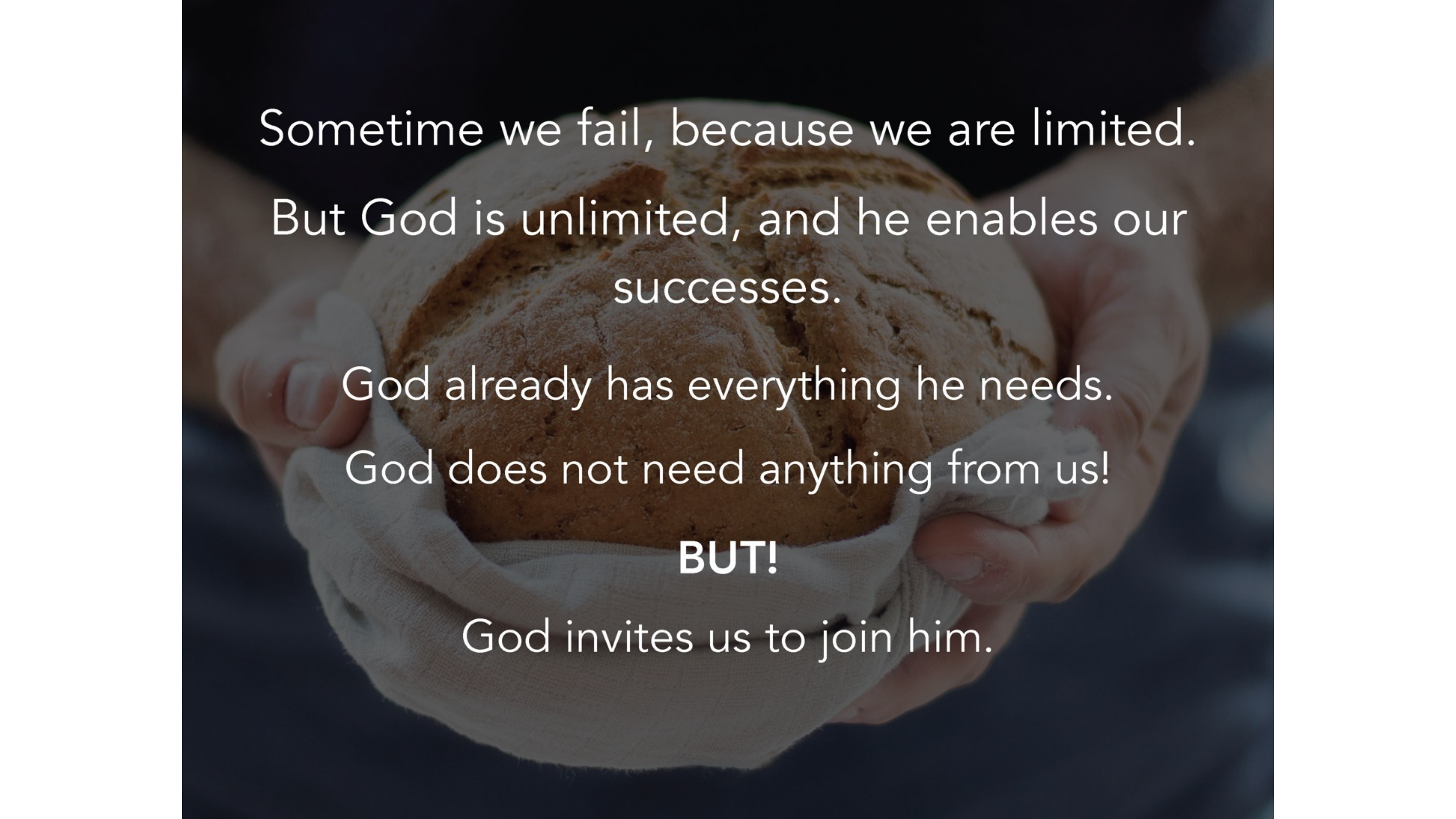


A close-up photograph of a pair of hands holding a round, golden-brown loaf of bread. The bread is nestled inside a white, textured cloth bag. The hands are positioned on either side of the bag, with fingers gently gripping the edges. The background is dark and out of focus. The word "BUTI!" is overlaid in the center of the image in a white, outlined, sans-serif font.

BUTI!

A close-up photograph of a pair of hands holding a round loaf of bread. The bread is wrapped in a white, textured cloth that is gathered at the bottom. The hands are positioned on either side of the bread, with fingers gently gripping the cloth. The background is dark and out of focus. The overall mood is warm and intimate.

God invites us to join him.

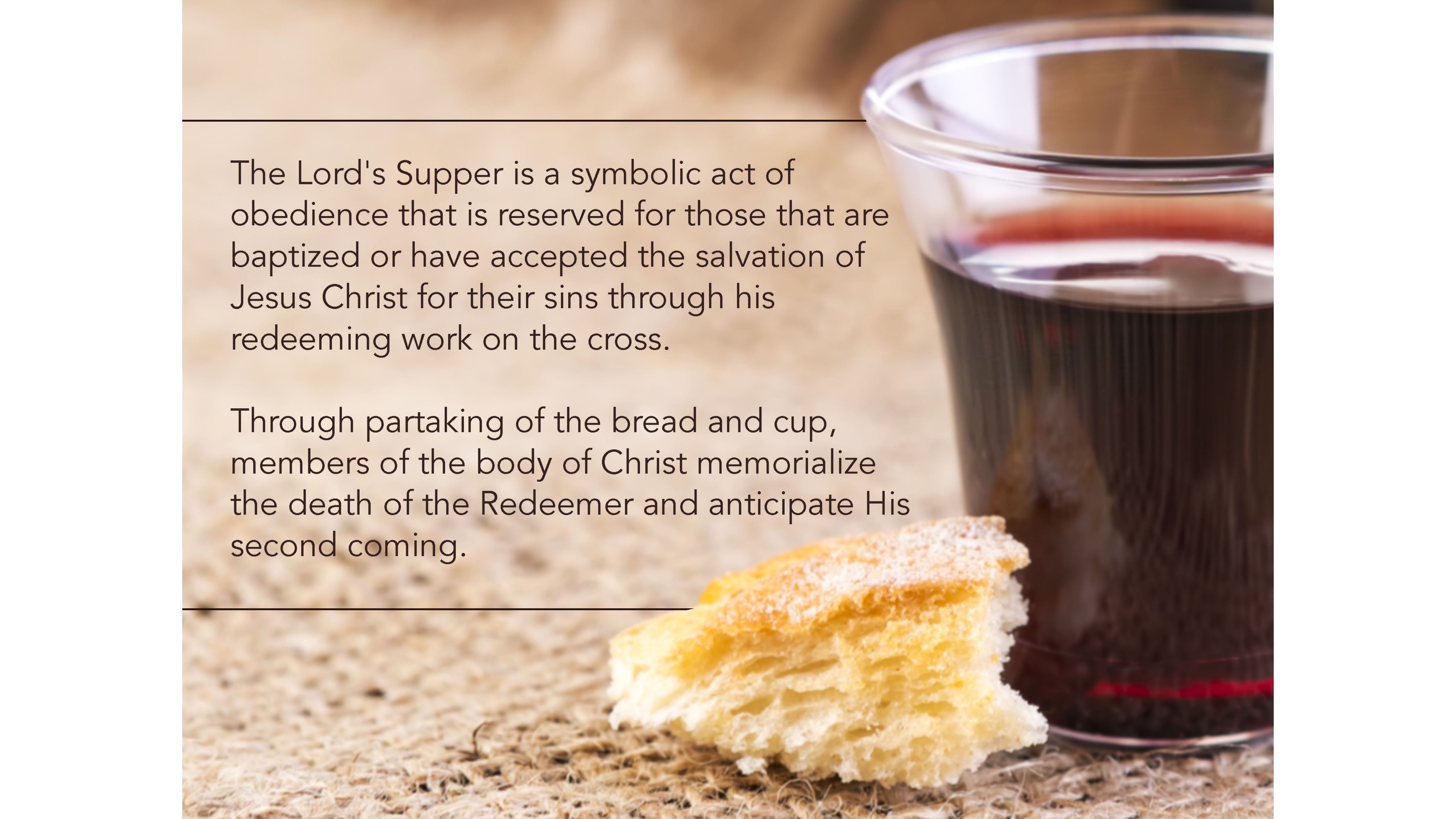
A pair of hands is shown holding a round, golden-brown loaf of bread. The bread is resting on a white, textured cloth. The background is dark and out of focus. The text is overlaid on the image in white, sans-serif font.

Sometime we fail, because we are limited.  
But God is unlimited, and he enables our  
successes.

God already has everything he needs.  
God does not need anything from us!

**BUT!**

God invites us to join him.

A close-up photograph of a glass of red wine and a piece of bread. The glass is on the right, filled with a dark red liquid. The bread is on the left, a small, golden-brown, porous piece. Both are resting on a light brown, textured burlap surface. The background is a soft, out-of-focus brown.

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The Lord's Supper is a symbolic act of obedience that is reserved for those that are baptized or have accepted the salvation of Jesus Christ for their sins through his redeeming work on the cross.

Through partaking of the bread and cup, members of the body of Christ memorialize the death of the Redeemer and anticipate His second coming.

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